

Second Sunday after Pentecost
June 11, 2023

THE GATHERING

Welcome	
Prelude	
*Confession and Forgiveness	p. 94
*Hymn " <i>Morning Has Broken</i> "	No. 556
*Greeting & Kyrie	p. 203
*Canticle of Praise	p. 204
*Prayer of the Day	Insert

PROCLAMATION OF THE WORD

First Reading –	Hosea 5:15-6:6
Psalm 50 (read responsively)	Insert
Second Reading	Romans 4:13-25
*The Gospel Acclamation	p. 205
*Holy Gospel	Matthew 9:9-13, 18-26
Children's Message	Rev. Tim Kneuss
Children's Church	

RESPONSE TO THE WORD

The Message	Rev. Tim Kneuss
*Hymn " <i>We Come To You For Healing, Lord</i> "	No. 617
*The Apostles' Creed	back of hymnal
*Blessing of Offerings	
*The Prayers of Intercession	p. 206
P: God, in your mercy,	
C: hear our prayer.	
*The Lord's Prayer – Traditional	p. 208

SENDING

Parish Announcements	
*The Blessing	p. 209
*Sending Song " <i>I'm So Glad Jesus Lifted Me</i> "	No. 860
*The Dismissal	p. 209

****The Congregation will stand in reverence.***



Today's Readings

Sunday, June 11, 2023
2nd Sunday after Pentecost

Prayer of the Day

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.

First Reading

Hosea 5:15—6:6

I will return again to my place
until they acknowledge their guilt and
seek my face.

In their distress they will beg my favor:

^{6:1}“Come, let us return to the LORD;

for it is he who has torn, and he will
heal us;

he has struck down, and he will bind
us up.

²After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³Let us know, let us press on to know the
LORD;
his appearing is as sure as the dawn;

he will come to us like the showers,
like the spring rains that water the
earth.”

⁴What shall I do with you, O Ephraim?

What shall I do with you, O Judah?

Your love is like a morning cloud,
like the dew that goes away early.

⁵Therefore I have hewn them by the
prophets,

I have killed them by the words of my
mouth,

and my judgment goes forth as the
light.

⁶For I desire steadfast love and not
sacrifice,

the knowledge of God rather than
burnt offerings.

Psalm

Psalm 50:7-15; tone 5



“Listen, my people, and I will speak:
Israel, I will bear wit-¹ness against you;
for I am ¹God, your God.

⁸I do not accuse you
because ¹of your sacrifices;
your burnt offerings
are al-¹ways before me.

⁹I will not accept a calf¹ from your stalls,
nor goats¹ from your pens;

¹⁰for all the wild animals of the for-¹est
are mine,
the cattle on a ¹thousand hills.

¹¹I know every bird¹ of the mountains,
and the creatures of the ¹fields
are mine.

¹²If I were hungry, I¹ would not tell you,
for the whole world is mine
and all¹ that is in it.

¹³Do you think I eat the ¹flesh of bulls,
or drink the ¹blood of goats?

¹⁴Offer to God a sacrifice¹ of thanksgiving
and make good your vows
to ¹the Most High.

¹⁵Call upon me in the ¹day of trouble;
I will deliver you,
and you shall ¹honor me.”

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become "the father of many

nations," according to what was said, "So numerous shall your descendants be." ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith "was reckoned to him as righteousness." ²³Now the words, "it was reckoned to him," were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

Gospel

Matthew 9:9-13, 18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him.

¹⁰And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹²But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

¹⁸While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay

your hand on her, and she will live." ¹⁹And Jesus got up and followed him, with his disciples. ²⁰Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, ²¹for she said to herself, "If I only touch his cloak, I will be made well." ²²Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well.

²³When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. ²⁵But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶And the report of this spread throughout that district.

TODAY'S READINGS June 11, 2023 (Lectionary 10)

Volume 54, Number 3

Next Sunday's Readings: Exodus 19:2-8a; Psalm 100; Romans 5:1-8; Matthew 9:35-10:8 [9-23].

TODAY'S READINGS (ISSN 1069-0166, USPS 009628) is published quarterly by Augsburg Fortress, 411 Washington Avenue North, Third Floor, Minneapolis, MN, 55401. Periodicals postage paid in St. Paul, MN and additional mailing offices. Postmaster: Send address changes to Today's Readings, Augsburg Fortress Publishers, P.O. Box 1553, Minneapolis, MN 55440-8730. Printed in U.S.A. Price per weekly part \$4.79 per 100 copies; price in Canada subject to exchange rates. Minimum order 50 copies of each issue; all orders must be in multiples of 50. Copyright © 2023 Augsburg Fortress. All rights reserved. May not be reproduced. Revised Common Lectionary © 1992 Consultation on Common Texts. Readings from New Revised Standard Version Bible with Apocrypha © 1989 Division of Christian Education of the National Council of Churches of Christ in the U.S.A. Prayer of the day and psalm from *Evangelical Lutheran Worship* © 2006, admin. Augsburg Fortress. Psalm tone accompaniment is in *Psalter for Worship, Year A* (Augsburg Fortress, 2007). Please visit our website at augsburgfortress.org. Lectionary year A.

4 of 14
Tracks 1 and 2